

# Agenda



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**Yukon City Council Work Session  
Centennial Building Conference Room - 12 South Fifth  
September 5, 2006  
6:00 p.m.**

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1. Engineer's update and discussion regarding Capital Improvement Projects
2. Adjourn

**City Council - Municipal Authority Agendas**  
**September 5, 2006 - 7:30 p.m.**  
**Council Chambers — Centennial Building**  
**12 South Fifth Street, Yukon, Oklahoma**

The City of Yukon strives to accommodate the needs of all citizens, including those who may be disabled. If you would like to attend this Council meeting but find it difficult to do so because of a disability or architectural barrier, please contact City Hall at 354-1895 or the TDD phone at 354-8232. We will make a sincere attempt to resolve the problem. If you require a sign-language interpreter at the meeting, please call or notify City Hall, 500 West Main, by noon, September 5, 2006.

Invocation: George Gilliland, Pastor of the First United Methodist Church

Flag Salute:

Roll Call: Bob Bradway, Mayor  
John Alberts, Vice Mayor  
Ward Larson, Council Member  
Dewayne Maxey, Council Member  
Earline Smaistrle, Council Member

Presentations and Proclamations



Visitors



(Recess as Yukon City Council and Reconvene as Yukon Municipal Authority)

**1A. YMA Consent Docket**

This item is placed on the agenda so the Yukon Municipal Authority, by unanimous consent, can designate those routine items they wish to be approved by one motion. If one item does not meet with the approval of all Authority Members, that item will be heard in regular order.

The City Manager recommends a motion to approve:

- A) The minutes of the regular meeting of August 15, 2006
- B) Payment of claims in the amount of \$12,741.75

ACTION\_\_\_\_\_

**2A. Consider approving the second amendment to the Water Service Contract with the City of Oklahoma City**

ACTION\_\_\_\_\_

(Recess as YMA and Reconvene as Yukon City Council)

**1. Consent Docket**

This item Is placed on the agenda so the City Council, by unanimous consent, can designate those routine items they wish to be approved by one motion. If one item does not meet with the approval of all Council Members, that item will be heard in regular order.

The City Manager recommends a motion that will approve:

- A) The minutes of the regular meeting of August 15, 2006
- B) Payment of salary and material claims in the amount of \$678,733.90
- C) A contract with the Yukon Public Schools to provide School Resource Officers
- D) Entering into a contract with the Yukon Optimist Sports Club, acting by and through the Yukon Park and Recreation Department, to allow the Optimist to use the Community Center football field from July 15 through December 15, 2006
- E) Entering into a contract with the Yukon Soccer Club, acting by and through the Yukon Park and Recreation Department, to allow the Soccer Club to use Ranchwood Park from August 16 through December 15, 2006
- F) Entering into an agreement for services with the Chisholm Trail Historical Preservation Society through June, 2007
- G) Entering into an agreement for services with the Canadian County 4-H Club for the period July 1, 2006, through June 30, 2007
- H) A ratification of agreement for services for enhancement of the Chisholm Trail Park by and between the City of Yukon and Clarence Wright, Carol Wright and the C. R. Wright Family for the term December 30, 2005, through December 31, 2008
- I) A ratification of agreement for services with the Youth and Family Services, Inc. setting the term of the contract as beginning the first day of July, 2006, and continuing through the 30th day of June, 2009
- J) Entering into an agreement for services with Compassionate Hands, Inc. for the period beginning July 1, 2006, through June 30, 2007
- K) Setting the date for the next regular Council meeting for Tuesday, September 19, 2006, 7:30 p.m., in the Council Chambers of the Centennial Building, 12 South Fifth

ACTION \_\_\_\_\_

**2. Report of Boards, Commissions and City Officials**

**3. Consider approval of a rezoning application for Ken Wagner to rezone the E/2 of the NE/4 of the NW/4 and the NE/4 of the NE/4 of the SE/4, Section 16, T12N, R5W from A (Agriculture) to R-1 (Single Family Residential District)**

ACTION \_\_\_\_\_

**4. Consider approving the preliminary plat for Wagner Lake Estates**

ACTION \_\_\_\_\_

**5. Consider accepting a letter of credit in lieu of a subdivision bond in the amount of \$815,758 for the public improvements for the River Mesa subdivision**

ACTION \_\_\_\_\_

**6. Consider authorizing the Mayor to enter into a water tower attachment communication site agreement with Alltell Newco, LLC**

ACTION \_\_\_\_\_

**7. Consider a public hearing to determine whether the following properties should be declared detrimental to the health, benefit and welfare of the public and community and direct staff to take appropriate action to abate same**

| <b>LOCATION</b>       | <b>OWNER</b>   | <b>VIOLATION</b>                           |
|-----------------------|----------------|--|
| 1054 Raintree Mansion | Alderman       | Trash, Grass, Weeds and Unsecured Property |
| 3 Spruce Drive        | Bogle/Wilcox   | Trash, Grass, Weeds                        |
| 1038 Walsh Lane       | Kane           | Trash, Grass, Weeds                        |
| 501 Crown Drive       | Bonham         | Trash, Grass, Weeds                        |
| 729 Arlington         | Santin         | Trash, Grass, Weeds                        |
| 729 Arlington         | Santin         | Nuisance Vehicle                           |
| 776 Heather Terrace   | Feddersen      | Trash, Grass, Weeds                        |
| 316 Redbud            | Corbin/Carrell | Trash, Grass, Weeds                        |
| 515 Mark              | Thomas         | Trash, Grass, Weeds                        |

ACTION \_\_\_\_\_

**8. New Business**

**9. Council Discussion**

**10. Adjournment**